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Hospital, Soweto

illustrates how this rapidly growing, underfunded but surprisingly effective institution found the niche that allowed it to exist, to provide medical care to a massive patient body and at times even to flourish in the apartheid state. The book offers new ways

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of exploring the history of apartheid, apartheid medicine and health care. The long history of Chris Hani Baragwanath Hospital (its full current name) or Bara, as it ' s popularly known, has been shaped by a complex set of conditions.

Established in the

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Baragwanath

early 1940s, Baragwanath stands on land purchased by the Cornish immigrant John Albert Baragwanath in the late nineteenth century. He set up a refreshment post, trading store and hotel on the site – in what is now Soweto – which was a one day journey by ox-

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wagon from Johannesburg. The hotel became affectionately known as ' Baragwanath Place ' (the surname is Welsh, from ' bara ' meaning ' bread ' and ' gwenith ' meaning ' wheat '). The land was then bought by Corner House Mining Group

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Baragwanath
and later taken over
by Crown Mines Ltd.
but was never mined.
The British
government bought
the land in the early
1940s to build a
military hospital but
by 1947,
Baragwanath ceased
to operate as a
military hospital and
under the auspices of
the Transvaal

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Provincial

Administration a
civilian hospital was
opened with 480
beds. Patients were
transferred from the
' non-European '
wing of the
Johannesburg
General Hospital in
the ' white ' area of
Johannesburg. Links
were immediately
forged with the

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University of the

Witwatersrand and

Bara would over time

become one of its

largest teaching

centres. This link

brought medical

students and their

teachers into direct

contact with

apartheid in the

medical sphere. This

book will contribute

to studies of the

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history of apartheid that have begun to provide a more nuanced account of its workings. The history of Baragwanath and of the doctors and nurses who worked there tells us much about apartheid ideology and practice, as well as resistance to it, in the

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Baragwanath
realm of health care.

Established in the
early 1940s as a
British military
hospital and built on
land purchased by
Cornish immigrant
John Albert
Baragwanath in what
is now Soweto in the
late 19th century,
Baragwanath
Hospital would see

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an influx of patients from the "non-European" wing of the Johannesburg General Hospital in the "white" area of Johannesburg in the late 1940s, and would eventually become one of the University of the Witwatersrand's largest teaching centers, bringing

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medical students and teachers into direct contact with apartheid in the medical sphere. In its long history, the hospital--the largest in the southern hemisphere and the third largest in the world--has been shaped by a complex set of conditions, and this account

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examines how this rapidly growing, underfunded but surprisingly effective institution found the niche that allowed it to exist, provide medical care to a massive patient body, and at time even to flourish in the apartheid state. The history of Bara, as it is popularly known, and

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of its doctors and nurses, reveals much about apartheid ideology and practice, as well as resistance to it, in the realm of healthcare. This book offers new ways of exploring the history of apartheid, providing a more nuanced account of its workings.

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Apartheid as legislated racial separation substantially changed the South African urban scene. Race group areas' remodelled the cities, while the creation of homelands', mini-

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states and the pass laws' controlling population migration constrained urbanization itself. In the mid-1980s the old system - having proved economically inefficient and politically divisive - was replaced by a new policy of 'orderly urbanization'. This sought to accelerate

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Industrialization and cultural change by relaxing the constraints on urbanization imposed by state planning. The result was further political instability and a quarter of the black (or African) population housed in shanty towns.

Negotiations

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Between the

Nationalist

government and the

African National

Congress are working

towards the end of

the old apartheid

system. Yet the

negation of apartheid

is only the beginning

of the creation of a

new society. The

vested interests and

entrenched

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Ideologies behind the existing pattern of property ownership survive the abolition of apartheid laws. Beyond race, class and ethnicity will continue to divide urban life. If the cities of South Africa are to serve all the people, the accelerating process of urbanization must be

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Brought under

control and

harnessed to a new

purpose. The

contributors to this

volume draw on a

broad range of

experience and

disciplines to present

a variety of

perspectives on

urban South Africa.

Although the recent

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'memory boom' has led to increasing interdisciplinary interest, there is a significant gap relating to the examination of this topic in Classics. In particular, there is need for a systematic exploration of ancient memory and its use as a critical and methodological

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tool for delving into
ancient literature.

The present volume
provides just such an
approach, theorising
the use and role of
memory in Graeco-
Roman thought and
literature, and
building on the
background of
memory studies. The
volume 's
contributors apply

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theoretical models
such as

memoryscapes, civic
and cultural memory,
and memory loss to a
range of authors,
from Homeric epic to
Senecan drama, and
from historiography
to Cicero ' s
recollections of
performances. The
chapters are divided
into four sections

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According to the

main perspective taken. These are: 1) the Mechanics of Memory, 2) Collective memory, 3) Female Memory, and 4) Oblivion. This modern approach to ancient memory will be useful for scholars working across the range of Greek and Roman literature, as

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well as for students,
and a broader
interdisciplinary
audience interested
in the intersection of
memory studies and
Classics.

A study on the ethical
problems afflicting
the health sector this
work catalogues,

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through numerous cases, the misconduct of health professionals with regard to civilians, prisoners and military personnel; documents the misuse of scientific research, health professional and training institutions, and statutory councils for apartheid

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Purpose: observes the failings of a profession trying to provide health care in the absence of a culture of human rights; and identifies ways in which human rights and ethical dilemmas recur in the current context of democratic transformation.

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An examination of post-apartheid politics This volume explores some of the key features of popular politics and resistance before and after 1994. It looks at continuities and changes in the forms of struggle and ideologies involved,

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as well as the significance of post-apartheid grassroots politics. Is this a new form of politics or does it stand as a direct descendent of the insurrectionary impulses of the late apartheid era? Posing questions about continuity and change before and after 1994 raises key

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issues concerning the nature of power and poverty in the country. Contributors suggest that expressions of popular politics are deeply set within South African political culture and still have the capacity to influence political outcomes. The introduction by

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William Beinart links the papers together, places them in context of recent literature on popular politics and 'history from below' and summarises their main findings, supporting the argument that popular politics outside of the party system remain

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significant in South Africa and help influence national politics. The roots of this collection lie in post-graduate student research conducted at the University of Oxford in the early twenty-first century.

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