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This tour of Augustine's life through his own words is expertly guided by William Harmless (WH). As someone who has been inspired, helped and educated by Augustine--I am thankful for this work. WH's translation is as beautiful as it is readable. His objectivity is seen throughout.

Augustine in His Own Words by Augustine of Hippo

Buy Augustine in His Own Words by William Harmless (ISBN: 9780813217437) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

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Augustine in His Own Words. William Harmless , Augustine in His Own Words . Washington, DC: Catholic University of America Press, 2010. xlii, 496. ISBN 9780813217437 \$34.95 (pb). Preview. St. Augustine of Hippo was notoriously long-winded and his corpus correspondingly vast. William Harmless' project, to assemble a mosaic portrait of Augustine from excerpts chosen from Augustine's works, is a bold undertaking.

Augustine in His Own Words - Bryn Mawr Classical Review

Augustine did more than comment on the Bible: he spoke Bible, making its words his words. Once, on the anniversary of his ordination, he explained why: "From what I feast on, from that I feed you. I am a table servant, not the master of the house. From what I set before you, from that I too draw my life."¹ For Augustine, the Bible's words were food, were life itself. In this chapter, we turn to the...

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Few thinkers have shaped Western civilization more powerfully than St. Augustine (354-430). This volume offers a comprehensive portrait—or rather, self-portrait, since its words are mostly Augustine's own—drawn from the breadth of his writings and from the long course of his career. One chapter is devoted to each of his masterpieces (Confessions, On the Trinity, and City of God) and one to each of his best-known controversies (against Manichees, Donatists, and Pelagians).

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"Thou hast made us for Thyself O God, and the heart of man is restless until it finds its rest in Thee." Augustine defined the self in terms of it's longing for God. In this sense, Augustine defined the self existentially. Augustine also definitely understood humans as in the struggle between Good and Evil.

How did St. Augustine define 'self'? - Quora

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Manichees, Donatists, and Pelagians).

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Acknowledged authors Harmless, William wrote Augustine in His Own Words comprising 496 pages back in 2010. Textbook and eTextbook are published under ISBN 0813217431 and 9780813217437. Since then Augustine in His Own Words textbook was available to sell back to BooksRun online for the top buyback price of \$ 3.83 or rent at the marketplace.

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This volume offers a comprehensive portrait--or rather, self-portrait, since its words are mostly Augustine's own--drawn from the breadth of his writings and from the long course of his career

Contents: The Confessions of St. Augustine, with introduction, and notes.

As one of the most influential thinkers in Christian history, St. Augustine (354-430) had a flair for teaching and meditated deeply on the mysteries of the human heart. This study examines a little-known side of his career: his work as a teacher of candidates for baptism. In the revised edition of this seminal book, both the text and notes have been revised to better reflect the state of contemporary scholarship on Augustine, liturgical studies, and the catechumenate, both ancient and modern. This edition also includes new findings from some of the recently discovered sermons of Augustine and incorporates new perspectives from recent research on early Christian biblical interpretation, debates on the Trinity, the evolution of the liturgy, and much more. This reconstruction of Augustine's catechumenate provides fresh perspectives on the day-to-day life of the early church and on the vibrancy and eloquence of Augustine the preacher and teacher.

Most theology students realize Augustine is tremendously influential on the Christian tradition as a whole, but they generally lack real

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knowledge of his writings. This volume introduces Augustine's theology through seven of his most important works. Matthew Levering begins with a discussion of Augustine's life and times and then provides a full survey of the argument of each work with bibliographical references for those who wish to go further. Written in clear, accessible language, this book offers an essential introduction to major works of Augustine that all students of theology--and their professors!--need to know.

From Pulitzer Prize-winner Garry Wills, the story of Augustine's Confessions In this brief and incisive book, Pulitzer Prize-winning historian Garry Wills tells the story of the Confessions--what motivated Augustine to dictate it, how it asks to be read, and the many ways it has been misread in the one-and-a-half millennia since it was composed. Following Wills's biography of Augustine and his translation of the Confessions, this is an unparalleled introduction to one of the most important books in the Christian and Western traditions. Understandably fascinated by the story of Augustine's life, modern readers have largely succumbed to the temptation to read the Confessions as autobiography. But, Wills argues, this is a mistake. The book is not autobiography but rather a long prayer, suffused with the language of Scripture and addressed to God, not man. Augustine tells the story of his life not for its own significance but in order to discern how, as a drama of sin and salvation leading to God, it fits into sacred history. "We have to read Augustine as we do Dante," Wills writes, "alert to rich layer upon layer of Scriptural and theological symbolism." Wills also addresses the long afterlife of the book, from controversy in its own time and relative neglect during the Middle Ages to a renewed prominence beginning in the fourteenth century and persisting to today, when the Confessions has become an object of interest not just for Christians but also historians, philosophers, psychiatrists, and literary critics. With unmatched clarity and skill, Wills strips away the centuries of misunderstanding that have accumulated around Augustine's spiritual classic.

Few thinkers have been as influential as Augustine of Hippo. His writings, such as Confessions and City of God, have left an indelible mark on Western Christianity. He has become so synonymous with Christianity in the West that we easily forget he was a man of two cultures: African and Greco-Roman. The mixture of African Christianity and Greco-Roman rhetoric and philosophy gave his theology and ministry a unique potency in the cultural ferment of the late Roman empire. Augustine experienced what Latino/a theology calls *mestizaje*, which means being of a mixed background. Cuban American historian and theologian Justo González looks at the life and legacy of Augustine from the perspective of his own Latino heritage and finds in the bishop of Hippo a remarkable resource for the church today. The *mestizo* Augustine can serve as a lens by which to see afresh not only the history of Christianity but also our own culturally diverse world.

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It is hard to overestimate the importance of the work of Augustine of Hippo, both in his own period and in the subsequent history of Western philosophy. Until the thirteenth century, when he may have had a competitor in Thomas Aquinas, he was the most important philosopher of the medieval period. Many of his views, including his theory of the just war, his account of time and eternity, his understanding of the will, his attempted resolution of the problem of evil, and his approach to the relation of faith and reason, have continued to be influential up to the present time. In this volume of specially-commissioned essays, sixteen scholars provide a wide-ranging and stimulating contribution to our understanding of Augustine, covering all the major areas of his philosophy and theology.

In 1990, New City Press, in conjunction with the Augustinian Heritage Institute, began the project known as: The Works of Saint Augustine, A Translation for the 21st Century. The plan is to translate and publish all 132 works of Saint Augustine, his entire corpus into modern English. This represents the first time in which The Works of Saint Augustine will all be translated into English. Many existing translations were often archaic or faulty, and the scholarship was outdated. New City Press is proud to offer the best modern translations available. The Works of Saint Augustine, A Translation for the 21st Century will be translated into 49 published books. To date, 41 books have been published by NCP containing 93 of The Works of Saint Augustine, A Translation for the 21st Century. Augustine's writings are useful to anyone interested in patristics, church history, theology and Western civilization. -- Publisher.

It has been over a decade since the first edition of The Cambridge Companion to Augustine was published. In that time, reflection on Augustine's life and labors has continued to bear much fruit: significant new studies into major aspects of his thinking have appeared, as well as studies of his life and times and new translations of his work. This new edition of the Companion, which replaces the earlier volume, has eleven new chapters, revised versions of others, and a comprehensive updated bibliography. It will furnish students and scholars of Augustine with a rich resource on a philosopher whose work continues to inspire discussion and debate.

This is an accessible two-part introduction to two key figures of Christian history. Augustine and His World Augustine is one of the giants of the Christian church. As a thinker, teacher, writer and debater, Augustine's greatness lay in his ability to relate the philosophies of Ancient Greece and Rome to the precepts of the Christian faith. Augustine also saved the church itself from disintegrating into rival factions by forging sound doctrine in the fires of controversy. This immersive account of Augustine's life helps readers understand the world he came from and the enormous contribution he made to the church, both of his day and of the future. Francis of Assisi and His World Francis of Assisi is one of the

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world's most popular religious figures, and also one of the most misrepresented. In this lively and engaging account Mark Galli unearths the real man and the world in which he lived. The saint revealed here is not the romantic free spirit of popular imagination, but a contentious figure who combined a deep mysticism with radical commitment and, above all, sought to glorify God, the creator.

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