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security is recognized
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basis of a 'good
society,' and policies
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their capacity to
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Today in one the
richest countries in
the world, 60% of
households in poverty
have people in jobs,
inequality is the
highest it has been
for 100 years, climate
change threatens our
extinction and

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millions are forced
into a life of precarity.
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evils of modern life,
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a better future, one
that makes certain all

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citizens can share in the wealth of the modern economy. Far from being a new idea, Standing shows how the roots of basic income go back to the Charter of the Forest, one of two foundational documents of the state – the other, sealed on the same day, being the Magna

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Carta. All citizens have a right to the wealth created by capitalism, and all – left or right, rich or poor – can benefit from a dynamic and ecologically grounded economy created by the guarantee of subsistence to all.

First published in
2011 The Precariat is
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the hugely influential first account of an emerging class of people facing insecurity, moving in and out of precarious work that gives little meaning to their lives. Standing warns that the growth of the precariat is producing instabilities in society. Its internal divisions have led to the

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villainization of
migrants and other
vulnerable groups
and some are
susceptible to the
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the fears and
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our elderly...these are
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this new and growing
group, finding a
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New underclass who
are often ignored by
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costs and
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what might be done

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to diminish inequality
and allow such
workers to find a
more stable labour
identity. His concept
and his conclusions
have been widely
taken up by thinkers
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further, looking in more detail at the kind of progressive politics that might form the vision of a Good Society in which such inequality, and the instability it produces, is reduced. A Precariat Charter discusses how rights - political, civil, social and economic - have been denied to the

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for the importance of
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of individuals and
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the impact on health
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considers whether or
not a basic income
could be
transformative, in not

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individual and family
welfare but in
promoting economic
growth and
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as having an
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for people long mired
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