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This text is a translation of Wolfgang Musculus ' commentary on Psalm 15 and his related appendices on the topics of oaths and usury. In these selections from his expansive exegetical work, Musculus presents a theological exposition of the psalm and gives guidance in matters of enduring relevance for Christian living—particularly how to preserve truth and honesty in one ' s relationships ...

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In this psalm in particular, it is shown to be a positive mark of the

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righteous to swear and be true to an oath but not to lend at usury. The interpretive method employed by Musculus, which compares Christ's injunctions against oaths and usury to the broader biblical and traditional witnesses, is the same for both questions.

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Christian 's Library Press has released a new translation of Wolfgang Musculus ' commentary on Psalm 15, which includes two related appendices on the topics of oaths and usury. Released at the end of 2013, On Righteousness, Oaths, and Usury comes on the 450th anniversary of Musculus ' passing. The book

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Morality after Calvin examines the development of ethical thought in the Reformed tradition immediately following the death of Calvin. The book explores a previously unstudied work of Theodore Beza, the *Cato Censorius Christianus* (1591). When read in conjunction with the works and correspondence of Beza and his colleagues (Simon Goulart, Lambert Daneau, Peter Martyr Vermigli, among others), the poems of the *Cato* reveal the theoretical underpinnings of the disciplinary activity during the period. Kirk M. Summers shows how the moral fervor of the latter half of the sixteenth century had its genesis in a well-formulated theology that viewed a Christian's sanctification as a process of restoration to an original order created by God. Morality propels one on the journey of life to the ultimate goal of peace and contentment in which God receives the glory. The principles that

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constitute this morality, therefore, look back to the very moment of creation, when God structured human relationships, established a certain order in nature, and issued commands. After the Fall, the Mosaic Law and Christ himself, to whom the faithful are united by the Holy Spirit, embody these principles. They include an ethos of listening, sincerity of life, engagement with one's calling, love of neighbor, respect for divinely ordained order, and a desire for the purity of the flock.

Jordan J. Ballor takes as his point of departure the doctrine of the covenant as it appears in the theology of the prominent second-generation reformer, Wolfgang Musculus (1497 – 1563), who is perhaps the earliest Reformed theologian to give the topic of the covenant a separate and distinct treatment in a collection of theological

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commonplaces. Musculus' teaching on the covenant is characterized by an important distinction between general and special covenants, and is rooted in his exegetical work on the book of Genesis. Where Musculus' *Loci communes* demonstrates his antispeculative, soteriologically focused and pastorally driven approach, his exegesis provides fulsome guidance in the study of Scripture. This examination of Musculus' views on covenant and related doctrines is followed by related explorations concerning causality and metaphysics. It concludes with considerations on law and social order. This book is the first full-scale study to place Musculus' theology within its broader intellectual context and to focus on Musculus' theology as found both in his *Loci communes* and in his extensive and voluminous exegetical work. Musculus' positions on doctrines related to covenant, causality and law reveal the eclecticism of Reformed

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reception of medieval traditions. The final section of this study places Musculus within the later development of Reformed orthodoxy in the 16th and 17th centuries, concluding that Wolfgang Musculus is a significant and often-overlooked figure worthy of further consideration. The book was presented during the Second RefoRC Conference in Oslo, May 11, 2012. Here you will find the presentation.

The three volumes present the current state of international research on Martin Luther ' s life and work and the Reformation's manifold influences on history, churches, politics, culture, philosophy, arts and society up to the 21st century. The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII (Bologna) in cooperation with the European network Refo500. This handbook is also available in German.

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John W. Tweeddale reappraises John Owen's work as a biblical exegete, offering the first analysis of his essays, or “exercitations,” on Hebrews. Owen is frequently acknowledged as a leading figure of the puritan and nonconformist movements of the seventeenth century. However, while his reputation as a statesman, educator, pastor, polemicist, and theologian is widely recognized, he is not remembered as an exegete of Scripture. Yet throughout his life, Owen engaged in the task of biblical interpretation. His massive commentary on Hebrews in particular represents the apex of his career and exemplifies many of the exegetical methods of Protestants in early modern England. Although often overlooked, Owen's writings on Hebrews are an important resource for understanding his life and thought. Beginning with an evaluation of the state of research on Owen's commentary, as well as

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suggesting reasons for its neglect in current scholarship, Tweeddale then places Owen's work on Hebrews within the context of his life. What follows is a consideration of the function of federal theology in Owen's essays, and how his hermeneutic fits within the broader scope of reformed discussions on the doctrine of covenant. Tweeddale further examines Owen's attempts to resolve the challenge posed by a Christological reading of the Old Testament to a literal interpretation of Scripture. He then explores how Owen's essays represent a refining of the exegetical tradition of the Abrahamic passages in Hebrews, and how his exegesis distinguishes himself from the majority of reformed opinion on the Mosaic covenant. By focusing on the relationship of Christology, covenant theology, and hermeneutics in his commentary, this book argues that neither Owen's biography nor theology can be fully understood apart from his work on Hebrews and efforts in

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biblical interpretation.

Venice and Padua are neighboring cities with a topographical and geopolitical distinction. Venice is a port city in the Venetian Lagoon, which opened up towards Byzantium and the East. Padua on the mainland was founded in Roman times and is a university city, a place of Humanism and research into antiquity. The contributions analyze works of art as aesthetic formulations of their places of origin, which however also have an effect on and expand their surroundings. International experts investigate how these two different concepts stimulated each other in the Early Modern Age, and how the exchange worked.

Samuel Gregg erz ä hlt die faszinierende Geschichte eines allm ä hlich

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sich entwickelnden Verständnis der produktiven und wohlstandschaffenden Funktion des Geldes – der Einsicht also, wie Geld zu Kapital wird. Sie ist auch die Geschichte der allmählichen Überwindung des ursprünglich vorchristlich-antiken Misstrauens gegenüber Geldverleih, Spekulation und Handel und deren Versöhnung mit der Aufgabe des Schutzes und der Fürsorge für die Ärmsten und Schwächsten. Der Autor hebt einen Schatz, der für eine Ethik des Finanzwesens aus christlicher Sicht neue und überraschende Perspektiven eröffnet sowie manche kritische Anfragen an heutige Praktiken der Finanzwirtschaft in einem neuen Licht erscheinen lässt – insbesondere auch die oft problematische Rolle des Staates und gesetzlicher Regulierungen. Ein besonderes Anliegen des Buches ist es auch, die aktuelle Relevanz zentraler Prinzipien der christlichen Soziallehre wie des Gemeinwohlprinzips

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und des Prinzips der allgemeinen Bestimmung der Güter mit dem ebenso von der christlichen Tradition hochgehaltenen Prinzip des Privateigentums als Grundlage einer humanen Gesellschaft und einer funktionierenden, für alle Wohlstand schaffenden Ökonomie herauszuarbeiten. Auch hier gelangt Samuel Gregg zu Aussagen, die manchen vielleicht überraschen werden. Er zeigt, weshalb gerade heutige Geld- und Kapitalmärkte, trotz Missbräuchen und menschlichen Fehlverhaltens, das effizienteste Instrument sind, um die Güter dieser Erde für alle Menschen nutzbar zu machen – insbesondere und gerade für die Ärmsten dieser Welt –, und dass genau darin für Christen, die in der Finanzwirtschaft tätig sind, auch die eigentliche und positive Herausforderung liegt. Dieses packend geschriebene Buch zwingt dazu, manches Vorurteil zu revidieren und neu darüber nachzudenken, was im konkreten Fall richtig oder falsch,

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gut oder böse ist. Law

This study involves a detailed analysis of Psalms 7, 17, 18, 26, and 44 (text, philology, exegesis). It presents a new hypothesis with respect to the interpretation of the psalmists' claims regarding their upright behaviour towards God or men.

General editor Lloyd J. Ogilvie brings together a team of skilled and exceptional communicators to blend sound scholarship with life-related illustrations. The design for the Preacher's Commentary gives the reader an overall outline of each book of the Bible. Following the introduction, which reveals the author's approach and salient background on the book, each chapter of the commentary provides the Scripture to be expounded. The New King James Bible has been

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chosen for the Preacher's Commentary because it combines with integrity the beauty of language, underlying Hebrew and Greek textual basis, and thought-flow of the 1611 King James Version, while replacing obsolete verb forms and other archaisms with their everyday contemporary counterparts for greater readability. Reverence for God is preserved in the capitalization of all pronouns referring to the Father, Son, or Holy Spirit. Readers who are more comfortable with another translation can readily find the parallel passage by means of the chapter and verse reference at the end of each passage being expounded. The paragraphs of exposition combine fresh insights to the Scripture, application, rich illustrative material, and innovative ways of utilizing the vibrant truth for his or her own life and for the challenge of communicating it with vigor and vitality.

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The Reformation Theologians is the ideal introduction to the study of the sixteenth-century Reformations. It introduces the theological context, though, and contributions of theologians from this period, offering students and scholars an essential resource and insight. This comprehensive and lively book discusses all the major strands of Reformation thought and explores the work of a range of influential figures, including theologians and non-theologians, humanists, clergy and laity, men and women. The contributors to this volume are leading scholars in the field of historical and systematic theology. Accessibly structured, it covers the Humanist, Lutheran, Reformed, Roman Catholic, and "Radical" Theologians. An introductory chapter explores the interpretations of the Reformation and a concluding chapter explains the influence of Reformation theologies on the modern period. The text also includes useful bibliographies and a

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glossary of theological terms.

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